



# **SCHIFF HARDIN LLP**

PATENT DEPARTMENT 6600 SEARS TOWER 233 SOUTH WACKER DRIVE

In re application of:

Frank BARTELS et al

CHICAGO, ILLINOIS 60606 **CONFIRMATION NO. 7183** 

Serial No.:

10/645,286

GROUP ART UNIT: 28822

Filed:

August 21, 2003

EXAMINER: Sunil Singh

For:

"PATIENT GURNEY FOR USE WITH MULTIPLE, DIFFERENT PATIENT SUPPORT

BOARDS"

### AMENDMENT "A"

#### MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO PREVIOUSLY PAID FOR	I PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	43	MINUS	** 41	X 2	( ) X 25.00 (X) X 50.00	\$100.00
INDEP. CLAIMS	* 2	MINUS	2	х	( ) X 100.00 ( ) X 200.00	
	mended to contain dependent claims y paid for.			(') YES	( ) \$180.00 ( ) \$360.00 ONE TIME	

	* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action date
	for month so that the period for response is extended to A check in the amount of \$
	attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account
	No. 501519. A duplicate copy of this sheet is enclosed.
$\boxtimes$	A check in the amount of \$ 100.00 is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
	to account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5500.
	SCHIFF HARDIN LLP (Customer Number: 26574)
	Patent Department
	BY $\mathcal{A}_{\nu} \mathcal{A}_{\nu} \mathcal{A}_{\nu$
	ereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an
env	elone addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on February 21, 2005.

SIGNATURE February 21, 2005 DATE

FEB 2 4 2005 S

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

# **AMENDMENT "A"**

APPLICANTS:

Bartels et al.

**CONFIRMATION NO.: 7183** 

SERIAL NO.:

10/645,286

**GROUP ART UNIT: 3673** 

FILED:

August 21, 2003

**EXAMINER:** Sunil Singh

·TITLE:

"PATIENT GURNEY FOR USE WITH MULTIPLE,

**DIFFERENT PATIENT SUPPORT BOARDS"** 

# MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated December 21, 2004, Applicants herewith amend the application as follows.

02/25/2005 JBALINAN 00000019 10645286

01 FC:1202

100.00 OP